

**Application for Grant Approval**

**Project Number** \_\_\_\_\_

**Form NC-3**

The council of the \_\_\_\_\_ hereby makes application for a grant under The Northern Capital Grants Program for the project described below.

The application must include the following attachments:

- |  | Yes   | No    |
|--|-------|-------|
| 1) A copy of the signed, Council approved NC1 - Five year capital works plan;  | _____ | _____ |
| 2) A copy of the signed Council motion to request funding from Northern Capital Grants Program; and,   | _____ | _____ |
| 3) Two price quotes for the purchase or construction of the asset or project.<br>If two price quotes are not attached, please provide the reason(s). | _____ | _____ |

By making this application for a grant Council makes the following declarations:

- A) Council confirms the municipality has an audited financial statement of the fiscal year preceding the fiscal year in which the Northern Capital Grants Program application is made. Northern Municipal Services will have a copy;
- B) Council has examined the future operating revenues and expenditures related to this project and the impact of the project upon existing operating revenues and procedures;
- C) Council has considered the necessity of asset insurance;
- D) Council agrees to allow the Government of Saskatchewan to participate in all official opening ceremonies relating to the project;
- E) Council agrees to allow the Government of Saskatchewan to erect an informational sign at the site of the project respecting the project if such a sign is considered desirable by Saskatchewan; and
- F) Council agrees to abide by the terms and conditions of the Northern Capital Grants Program and policies.

**Project Details**

Description

|                                |          |   |          |
|--------------------------------|----------|---|----------|
| Estimated Cost                 | \$ _____ | Estimated Grant Assistance from Federal/Provincial governments                | \$ _____ |
| Proposed Start Date            | _____    | Amounts to be recovered from abutting/benefitting property by direct charges: |          |
| Proposed Completion Date       | _____    |   | \$ _____ |
| Submitted on behalf of Council |          |   |          |

\_\_\_\_\_  
Date

\_\_\_\_\_  
Position

\_\_\_\_\_  
Signature