



# Sustainable Canadian Agricultural Partnership

Competitive. Innovative. Resilient.

## FARM AND RANCH WATER INFRASTRUCTURE PROGRAM (FRWIP) REBATE APPLICATION

**DEADLINE:** Applications for rebate projects must be received on or before **March 31, 2028**

For a full list of program details and requirements, please visit [saskatchewan.ca/FRWIP](https://saskatchewan.ca/FRWIP).

### Part 1 - APPLICANT INFORMATION

#### APPLICANT TYPE (select one)

Individual Corporation Co-operative First Nation Band Partnership Rural Municipality Crown Land Pasture Grazing Association

**LEGAL BUSINESS NAME** (Corporation, co-operative, First Nation(s)) (Blank for individual applicant)

**LEGAL LAST NAME**

**LEGAL FIRST NAME**

**MIDDLE NAME(S)**

**MAILING ADDRESS** (Civic, Rural Route, STN, Site, Box, etc.)

**CITY/TOWN**

**PROVINCE**

**POSTAL CODE**

**EMAIL ADDRESS**

**HOME PHONE** (999-999-9999)

**CELL PHONE** (999-999-9999)

**YEAR OF BIRTH** (YYYY) (For individual and joint applicants only)

**BUSINESS NUMBER** (First 9 digits of GST, CRA BN) (Treaty, Band)

**GROSS FARM INCOME**

I am a new entrant that does not yet meet the minimum gross farm income requirement, but will before the end of Sustainable CAP.  
For details on this policy, please review the eligibility requirements on [saskatchewan.ca/S-CAP](https://saskatchewan.ca/S-CAP).

#### FARM HEADQUARTERS LOCATION

Do you live at this location?

Yes

No

RM

QUARTER

SECTION

TOWNSHIP

RANGE

MERIDIAN

#### PREMISES IDENTIFICATION (PID)

Mandatory if livestock are owned, leased or custom fed

Please select the answers that apply to your company/organization.  
Please note answering the following questions are on a voluntary basis.

- Is your company/organization majority owned by one or more of the following groups? (select all that apply)
- Select any of the following groups who will directly benefit from the project's activities. (select all that apply)
- Which of the following group(s) do you self-identify as?

First Nations	Métis	Inuit	Women	Youth	Not Applicable	Decline to Identify
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

By completing the optional alternate contact fields, you give permission to discuss your application with the person listed below. This is your consent to release information on the project including personal and financial information. This person may be contacted in the event additional information is required about your application and operation.

**ALTERNATE CONTACT** (Optional) **LAST NAME**

**FIRST NAME**

**TELEPHONE** (999-999-9999)

**EMAIL ADDRESS**



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#### Part 2 - BUSINESS PROFILE Complete the items that best describe your agricultural operation or business.

Note: RMs are not required to complete Part 2 but must provide a copy of the resolution passed by council that authorizes this application.

A) LAND BASE  +  =   
OWNED ACRES LEASED ACRES TOTAL ACRES

#### B) LIVESTOCK (Include all livestock currently owned, leased or custom fed)

Cattle:  (number of head) Poultry:  (number of head)  
Hogs:  (number of head) Other:  (amount) Description:

#### C) INTENSIVE AGRICULTURAL OPERATIONS (Check all that apply)

Feedlot Dairy Hog Barn Poultry Intensive Horticulture

#### Part 3 - PROJECT INFORMATION

##### PROJECT LOCATION (Water end use location if the project is on more than one quarter.)

List additional LLD(s) in Project Description.

RM QUARTER SECTION TOWNSHIP RANGE MERIDIAN

##### PROJECT TYPE (Please note that measurements are in feet.)

A. Dugout  x  x   
length (f) width (f) depth (f)

Does this include a wet well? Yes No

##### B. Dugout Expansion

Pre-expansion  x  x   
length (f) width (f) depth (f)

Does this include a wet well? Yes No

Post-expansion  x  x   
length (f) width (f) depth (f)

##### C. Pipeline (Note: Written approval from the Rural Municipality may be required if a pipeline crosses road allowances)

Shallow buried  Deep buried   
length (f) length (f)

##### D. Well (Note: A Water Well Driller's Report (WWDR) is required for all drilled (small diameter), bored (large diameter) wells and any test holes.)

Small diameter (4.5" - 17") Will the well be located inside a livestock confinement pen? Yes No  
Large diameter (18" - 48")   
depth (f)

##### E. Well Decommissioning (Note: If your well is not decommissioned appropriately, your project will be ineligible for funding. Regional agri-environmental specialists are available to provide assistance.)

Well Decommissioning Worksheet attached Yes Small diameter (3" - 17") Bored/Large diameter (18" - 48")

##### Purpose of Water Supply (Check all that apply)

Grazing management Confined feeding operation Crop spraying Horticulture Irrigation  
Other (specify):

##### Water Related Problem or Issue (Check all that apply)

New development Unreliable supply Collapsed well Seasonal shortages Poor quality  
Other (specify):



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Please list the primary agriculture sector your project will impact (e.g., beef cattle, wheat farming, etc.):

#### PROJECT DESCRIPTION

Provide a detailed description or diagram of the work undertaken. List any additional legal land descriptions included in this project.

**Part 4 - PROJECT COSTS** Attach photocopies of all paid invoices. Proof of payment may be requested in the form of bank/credit card statements or processed cheque images from your financial institution. Review limitations in eligible costs section. Program payments are subject to a minimum rebate of \$250. Only invoices issued as of October 1, 2022 and in the applicant's name will be considered.

Invoiced Contractor/Vendor Attach additional sheets if necessary		Invoice #	Invoice Date (MM/DD/YY)	Invoice Cost (Excluding taxes)
1				
2				
3				
4				
5				
6				
Total invoiced cost (excluding all taxes)				

In-Kind Contributions: Labour (Must provide details of work completed.) Maximum claim for in-kind labour is \$500. \$22/hr is the maximum in-kind labour rate.		Hours	Rate	Cost
1				
2				
Total in-kind cost for labour				

In-Kind Contributions: Equipment (Make/Model/Horsepower/Description) Consult Farm Machinery Custom and Rental Rate Guide when determining claimed rate.		Hours	Rate	Cost
1				
2				
Total in-kind cost for equipment				

Funding from Other Sources Identify funding program and items funded related to this project. Please also identify any expected funding for this project. Total funding from other sources may be deducted from the calculated rebate amount.				Funding Received or Expected
1				
2				
Total funding from other sources				



## Part 5 - AUTHORIZATION & REGULATORY REQUIREMENTS

Below are the most common program authorizations and regulatory requirements needed. Please attach all supporting documents when applying.

**Authorization to Construct:** Written authorization is required from the legal, registered landowner granting permission to the applicant to develop a water project. This includes Crown leased lands.

**Wildlife Habitat Protection Act (WHPA):** Any Crown lease lands designated under WHPA require approval prior to proceeding with any project. Please contact your regional agrologist with the Ministry of Agriculture for more information.

**Crown Conservation Easement (CCE):** Any private lands with a CCE registered on title require approval from the Ministry of Environment prior to proceeding with any project outside of what is permitted under Section 6.0 of the easement. Please contact the Ministry of Environment at 1-800-567-4224 for more information.

**Water Rights License (WRL):** Water Security Agency (WSA) approval is required for the right to use surface or ground water unless the use is considered domestic use and is exempt from the requirements for approval as defined in WSAs Domestic Purpose Water Use. A WRL is required if dugout volume is greater than 5,000 m<sup>3</sup> (1.1 million gallons) or if annual usage is greater than 5,000 m<sup>3</sup>.

**Approval to Construct Works (ATC) and Approval to Operate Works (ATO):** WSAs two-step approval may be required any time works are constructed to divert, impound, or convey water unless they are exempted for domestic purposes as defined in WSA's Domestic Purpose Water Use. Exempt works include private domestic wells, domestic dugouts less than 5,000 m<sup>3</sup> in size, and some domestic pipelines.

**Aquatic Habitat Protection Permit (AHPP):** If you are planning to develop a dugout in or near a waterbody of local significance or importance, please contact an agriculture programs specialist for guidance as an Aquatic Habitat Protection Permit (AHPP) from WSA may be required prior to commencing the project.

**Critical Habitat:** Any private or Crown lands federally designated as critical habitat under the *Species at Risk Act* for a federally listed species at risk require project approval prior to commencing work. To determine if your project is on critical habitat land, please call the Agriculture Knowledge Centre, toll free at 1-866-457-2377.

**Authorization to Decommission:** Written authorization is required from the legal, registered landowner granting permission to the applicant to decommission a water well. This includes Crown leased lands. Rural Municipalities must provide a copy of the resolution passed by council that authorizes this application.



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#### Part 6 - STATEMENT OF DECLARATION

1. I hereby apply to the Farm and Ranch Water Infrastructure Program (the "Program"), administered by the Saskatchewan Ministry of Agriculture (the "Ministry") established pursuant to *The 2023 Farm and Ranch Water Infrastructure Program Regulations* (the "regulations") under authority of *The Farm Financial Stability Act*, for the payment requested in this application.
2. I declare I am the Applicant or I am authorized to sign on behalf of the Applicant. I agree that all references to "I", "me" and "my" in this Statement of Declaration shall be deemed to read the "Applicant", with the necessary grammatical changes required; and, that by my signature and delivery of this application, including this Statement of Declaration, to the Program, I understand I will be legally bound by, and I agree to adhere to, the Program regulations and policies.
3. I declare:
  - a. the eligible project was commenced on or after Oct. 1, 2022;
  - b. in the case of an individual, the individual is a Saskatchewan resident who is at least 18 years of age
  - c. in the case of a corporation, partnership or co-operative, the corporation, partnership or co-operative has its head office in Saskatchewan and/or carries on business in Saskatchewan
  - d. in the case of a rural municipality, the project is supported by a resolution approved by the council of the rural municipality;
  - e. in the case of a crown land pasture grazing association, cooperative or corporation that is operating on Saskatchewan crown land;
  - f. in the case of a First Nation, the First Nation has reserve land in Saskatchewan; and
  - g. I declare:
    - i. in the case of primary agriculture producers, the individual, corporation, partnership or co-operative filed an income tax return, or is able to provide other documents or information that demonstrates the generation of \$50,000 in gross farm income in Saskatchewan in the year of application or the year prior to the application; or
    - ii. in the case of applying as a "new entrant" to the agriculture industry (in accordance with Ministry policy) the applicant will, on request, provide documents or information that demonstrates a reasonable prospect of the ability to generate \$50,000 or more in annual gross farm income at the time of application or documents or information that demonstrate the generation of \$50,000 or more in annual gross farm income by March 31, 2028.
4. I declare my project is an eligible project that meets the requirements set out in the Program policies and regulations and no other claim has been made, or will be made, for the eligible expenditures that are the subject of this project, to programs administered under the Sustainable Canadian Agricultural Partnership or any other government grant, rebate or assistance program unless otherwise disclosed in this application.
5. I declare the information included in this application is true and correct in every respect.
6. I agree to provide further information, including income tax returns or access to project records such as original receipts, proof of payments for costs claimed and photos of the completed eligible project, that the Program may reasonably require. In addition, I agree to inform the Program administration as soon as practicable of any changes to my application information for the purpose of administering this application.
7. I consent to allow:
  - a. the Ministry to request information about me or my project from any federal or provincial government department or agency, including, but not limited to, Saskatchewan Water Security Agency (WSA), Saskatchewan Crop Insurance Corporation (SCIC), Agriculture and Agri-Food Canada (AAFC), which will be collected for the purposes of:
    - i. verifying the application;
    - ii. determining my eligibility for the Program; and
    - iii. verifying regulatory requirements have been addressed.
  - b. the Ministry to disclose any information contained in this application or provided in relation to me or my project, to any ministry, Crown corporation or agency of the Government of Saskatchewan including, but not limited to those mentioned above, for the purposes of:
    - i. processing this application;
    - ii. administering this or any other program offered by the Ministry;
    - iii. advising me about Ministry programs and services;
    - iv. policy and program development and evaluation; and
    - v. research and statistical analytics.
8. I understand the provision of false, misleading or fraudulent information, or a failure to comply with the regulations and policies may result in this application and any other past, current or future applications being denied and any payments issued being declared an overpayment and must be repaid.
9. I understand I am responsible for any cost overruns or expenditures in excess of the amounts contributed by the Ministry under the Program.
10. I understand it is my responsibility to be compliant with all laws and orders and have all necessary licences, permits and approvals required to undertake the project.
11. I understand if this project is located on lands protected under *The Environmental Management and Protection Act, 2010* (EMPA), *The Wildlife Habitat Protection Act* (WHPA), identified as Critical Habitat or has a Crown Conservation Easement registered on title that proper approval has been obtained in advance of commencing this project.
12. I understand if program rebates are used to create improvements on Crown land (within the meaning of *The Provincial Lands (Agriculture) Regulations*), the ministry may take the value of those rebates into consideration upon lease termination.
13. I understand the Ministry has the right to set off all or any portion of a Program payment against any debt I have owing to the Government of Saskatchewan.
14. I understand the Ministry or other government agencies will in no way be liable for anything related to the construction, maintenance and ongoing operation of an approved project. Neither the Ministry, nor the Government of Saskatchewan shall be liable to me for any liabilities that I incur in the performance of the work undertaken by me in this project. I shall indemnify and hold the Ministry, the Government of Saskatchewan, and all government employees, agents and representatives, past or present, harmless from and against all claims, liabilities, losses, damages, costs, expenses and causes of action, including claims:
  - a. arising out of any breach or failure by me to perform any of my obligations under this Program;
  - b. relating to injury (including death) to persons or loss of or damage to property arising out of the negligence or willful misconduct of me or my contractors, officers, agents or employees; or
  - c. arising out of the work undertaken by me related to this project including, but not limited to, claims for builders' liens, workers' compensation, employment insurance, holidays, back pay or any rates or charges.
15. I agree to cooperate with the Ministry in the completion of any audit, evaluation, or survey of the project or of the Program.
16. I agree the Ministry or its designated representatives are authorized to enter the premises identified on the application or any other premises operated by me in order to conduct an inspection of the eligible project, when completed, that is subject of this application.
17. I understand the personal information in this application is collected under the authority of the regulations and is protected by and subject to the provisions of *The Freedom of Information and Protection of Privacy Act* (FOIP Act) and the federal *Privacy Act*. The Ministry will use the information from this form to determine my eligibility for a benefit under this Program. The Ministry will also use my information for the administration of all other programs delivered by the Ministry, to advise me about Ministry programs and services, for policy and program development and evaluation, and for research and statistical purposes. The Ministry may share my information with Agriculture and Agri-Food Canada and other third parties for the administration of other agriculture programs, for policy and program development and evaluation, and for research and statistical purposes.

I acknowledge and accept the terms and conditions as set out above.

Dated:

Applicant Signature:

If submitting by email, please type your name above. If submitting by mail, please sign the printed form.

Submit by email: [agprograms@gov.sk.ca](mailto:agprograms@gov.sk.ca)

For more information: 1-866-457-2377 or [saskatchewan.ca/S-CAP](https://saskatchewan.ca/S-CAP)

Submit by mail: Ministry of Agriculture - Programs Branch

329-3085 Albert Street, REGINA SK S4S 0B1

If you have any questions about the collection or use of this information, please contact the Saskatchewan Ministry of Agriculture Privacy Officer at 226 - 3085 Albert St., Regina SK, S4S 0B1 or [accessprivacyagriculture@gov.sk.ca](mailto:accessprivacyagriculture@gov.sk.ca).